

JUNE, 1893.											
Mo.	Tu.	We.	Th.	Fr.	Sa.	Su.	MOON'S PHASES.				
1	2	3	4	5	6	7	New Moon.				
8	9	10	11	12	13	14	First Quarter.				
15	16	17	18	19	20	21	Full Moon.				
22	23	24	25	26	27	28	Last Quarter.				
29	30	1	2	3	4	5	New Moon.				

THE DAILY

PACIFIC COMMERCIAL ADVERTISER

Six Pages.

Be just and fear not;
Let all the ends thou aim'st at be
Thy Country's, thy God's, and Thine's.

TUESDAY, JUNE 13, 1893.

QUESTIONABLE METHODS.

Since the arrival of Minister Blount in Hawaii people have very generally respected his position and the delicacy of his mission. It was hoped he would be allowed to finish his work without parading party politics before him or attempting to make him a participant in a political demonstration. This, however, has not been the case. The royalist leaders have been the first to show him such public discourtesy. That Minister Blount has been forced to rebuke them in his own defense, by refusing to reply to the substance of the political speeches sprung upon him, only shows the greatness of the offense committed against propriety and the utter absence of palliation therefor.

When Minister Blount left here every newspaper on the annexation side treated his departure with respect. The royalist papers, perhaps being posted on Mr. Cornwell's little plan, said several things which later events show should have been left unsaid.

It is true that the endeavor to give Minister Blount's visit to Maui a political significance has failed. It has failed very much in the same manner that a similar scheme of the versatile Mr. Cornwell did to capture Wailuku by importing the laborers of Waikapa and Spreckelsville. It is also true that the affront placed upon Minister Blount, as a visiting guest to Maui, should receive public discomendation of all who do not wish to see him placed in an uncomfortable and questionable position while performing his delicate duties here as an arbitrator in a political dispute.

DESERTED.

The exposure of the ex-queen's perfidy fell like a quick, sharp blow upon those of her native subjects who yet retained faith in her and the monarchy. The result is they are deserting an unworthy cause as rapidly as they learn the truth. By Saturday night the bulk of the native Hawaiians on Oahu had read the document in Hawaiian by which their "beloved queen" had attempted to sell out the rights title and interest of her "dear people" to the ex-throne of Hawaii on the best terms she could make for herself and family. As soon as the document reaches the other islands "her dear people" will wisely desert their ungrateful ex-ruler's cause, as they have on Oahu. They will feel that in order to be true to their own cause they must hereafter shun monarchy and its belongings.

And why should the natives be fooled longer? They have too long proved true to a cause overthrown and deserted by an unworthy ruler. So long as they had no open act of perfidy against themselves to compare the ex-queen's perfidy against foreigners with, they were, Hawaiians like, willing to accept her promises of reform; but the moment they read of her open and mercenary treachery to her own blood, as it were, the bond that has bound them to the kingly traditions of the past was broken forever, never to be mended by promises, nor patched up by new schemes of the foreign and half-white politicians. It will be as vain now for the ex-queen to attempt to regain the confidence of her people as it would be for her to attempt to regain the throne with the consent of the foreigners resident here.

There is almost pity for the fool-

ish woman who has destroyed the monarchy by her own suicidal act and, if report be true, has been left almost a bankrupt in a few short months by the political leeches, who, under the guise of political advisers, have drained her private store almost to the last cent. The ex-queen has probably learned by this time that the men who cannot conserve their own fortunes are not reliable cashiers of the private purse of an ex-queen. It would not now be a public surprise if the ex-queen, as soon as she finds herself deserted wholly by native Hawaiians, should again turn her appeals to Americans and annexationists for the means whereby to sustain herself, since her perfidy will leave her friendless among her own people, and penniless among the crowd of political hangers-on, who have backed her cause for the money they could get out of it.

WISE AND OTHERWISE.

The United States press is lately demanding that their government take some stand regarding the Hawaiian affair. When that great and popular political power known as the American press makes a demand it is generally heeded by the party administration in power; if it is not, something generally drops in the form of a political snow-storm at the next general election, and it is likely to snow very deep when the issue involves a question of national policy, like the annexation of Hawaii.

In Nicaragua three opposing political parties compromised their differences lately to organize a provisional government, pending agreement on a stable and permanent form, and an armed neutrality, politically speaking, is proposed until that end is reached. The government that three political factions in Central America would unite to overthrow must have been about as rotten as the Hawaiian monarchy.

Kansas is certainly an unfortunate state. It has just been afflicted with that terrible political disease known as "hay-seed," or the "farmers' alliance," and now the executive committee of the women's league threatens it with an "equal suffrage" campaign a year from next fall. In order to get their hands in, so as to be able to turn the metaphor of "bleeding Kansas" into a stern reality, the executive committee proposes to practice on the cow boys of Colorado at the state elections there this fall.

Emperor William is proving himself a thrifty politician. He declares he will not call in the Prussian reserves this year, as it would interfere with their harvesting, "and besides," concluded the Emperor significantly, "I do not wish to keep the men from the polls in June next."

The New York Herald is failing to hold its own against the Hawaiian news published in its more reliable contemporaries the World and Sun. The Eastern newspapers received by the last mail show that Mr. Nordhoff is like the man who fell out of the balloon, as far as reliable news is concerned.

An appropriate scarf-pin for the average haole royalist would be a gilt tabu stick surmounted with an empty calabash.

They have rather a suggestive way of receiving neutral mail steamers in Central America, owing to the Nicaragua revolution. On their last trips up the steamer City of New York and San Jose were welcomed at Corinto, below Nicaragua, by having a big Krupp gun trained upon them until searched by the authorities to see if they carried revolutionists from the border who had a mind to seize their town. It is rumored the United States will investigate this brusque manner of receiving neutral vessels.

We wish to call attention to the contents of the Maui letter, published elsewhere. It has a peculiar significance which will be fully appreciated and, no doubt, as fully understood by all who have watched Hawaiian politics for "a year and a day."

Daily Advertiser 50c. per month

SUNDAY SCHOOL PICNIC.

The Central Union Children Enjoy Themselves at Punahou.

The annual Sunday school picnic of the scholars of the Central Union Church was held yesterday at Oahu College grounds. Several hundred happy children were present. A number of the older folks were there to help the children enjoy their holiday. All sorts of games were played by the small boys and girls and they all enjoyed the picnic.

A large lanai, decorated with flags of all nations, was erected on the grounds and beneath it was placed the refreshment tables. At noon all were invited to draw near and eat of the many good things prepared for them. The invitation was heartily accepted. Refreshments were served by the ladies present, ably assisted by the young girls, until all were supplied. Many of the visitors improved the opportunity and viewed the college grounds where many fine specimens of imported pineapples, as well as other foreign fruits and flowers are to be seen. Among the varieties of pines are to be seen the common kono, the Cayenne, and a patch of sugar loaves. Among the latter was a monster pineapple of peculiar and unusual shape, almost flat, which looked like an opened fan. It contains about fifty or more tops and looks as if six or seven pines had joined together. Many other young trees, which President Hiram intended transplanting along the makai edge of the college grounds, near the gate, showed a healthy growth.

After lunch the children went to their play again which was kept up until late in the afternoon. A game of baseball was one of enjoyable events of the afternoon.

THE MODERN BISHOP.

A Lancashire Lad's Views on Church Matters.

MR. EDITOR:—I'm a Lancashire lad born and bred and I was christened an' confirmed i'th Church o' England an' I thou't after readin' th' Bishop's letter I'd tell o' how we served a Bishop i'tha owd country an' he was a gradely sort o' a chap to; he was at th' bottom. He did'n't make mischief or bejelus; but this is 'ow it was: Our parson was fond o' flowers an' th' women folk was th' same an' our church o' a Sunday was like a poey, but so'm mauldering foo' wrote the Bishop, an' he wrote th' parson for t' stop it, but the women folk wouldn't, so th' Bishop cum himself, and th' church was dressed wi' flowers, well; he was mad for sure, an' he sed we'd bin burnin' sense an' was priestly-ites. I dun no what sort o' sense he ment, but my owd woman sed we'd got no sense to spare, an' hoo sed th' Bishop did na appear to have too much naythur. Howsumdever, th' Bishop tow'd th' parson as how he was a Pusseyite, an' he'd ha' to appere to answer for it.

Now th' women folk caw'd a meetin', my owd woman i' th' cheer, an' resolved they wus'n't Pusseyites, an' resolved they'd stan by th' parson, an' resolved they'd put flowers in th' church, an' resolved they had no 'sense to burn. They sends this to th' Bishop, an' when he sed th' women folk back'd th' parson, he sed he'd bin mistook; we wus'n't Pusseyites, as we burnt no 'sense, an' flowers did na matter no 'ow. If there was some Lancashire women i' this church, they'd soon convert th' Bishop, they'd stick by th' parson, an' men folk 'll sure follow.

I'll tell o' what, sur, th' Apostle Paul wi' a' his charity wud na do for a bishop nowadays.

Lancashire Lad.

Honolulu, June 10, 1893.

CENTRAL UNION CHURCH.

Two Powerful Sermons Delivered on Sunday.

On Sunday morning Central Union church was well crowded with people to hear Rev. W. B. Oleson preach the annual sermon for the schools. In addition to the usual congregation the scholars from Punahou, Kawaiahaeo seminary and Kamehameha school were present. Mr. Oleson preached in an impressive manner, and the attention of the congregation was closely held.

At the evening service at the same church Rev. H. H. Parker preached the annual home missionary sermon. It was one of the strongest sermons ever delivered by the reverend gentleman.

Saturday morning the scholars of Kawaiahaeo Sunday school enjoyed a picnic on the church grounds. The affair was well attended and the children had a very pleasant time.

The Daily Advertiser is delivered by carriers for 50 cents a month. Ring up Telephone 88. Now is the time to subscribe.

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June 12, 1893.

The cholera season is at hand again and it behooves people to establish a quarantine against it. It is not necessary to fumigate your house with ill smelling chemicals, the thing can be successfully accomplished with the use of an Ozonator for closets and sick rooms, and the Improved Natural Stone Filter.

The Ozonator has been adopted by the managers of trans-atlantic steamers and the result has been most satisfactory; the dangers of cholera breaking out on the vessels has been reduced to a minimum and at so little expense that it is worth your while trying it. The machine is so nicely arranged that it may be placed anywhere in the house and be considered as an ornament. There's no bad odor about the thing and the effect is better than if there was, as a matter of fact there is neither health quality or commercial value in a bad smell.

The filter mentioned above, is without exception the best that has ever been introduced, and they are more generally used here than any other. Being constructed of stone, they are easily cleaned and have none of the troublesome contrivances found in every other filter sold: two minutes in the morning and the use of a small brush, makes the filter as sweet and clean as you wish. There is no limit as to the time these filters last; we have them in daily use at the store for nearly four years, and they are as good today as when we began using them. Pathologists will tell you that more diseases ensue from the use of bad or impure water than from any other source, they will also tell you that to boil the water will not answer the purpose half so well as to filter it. If you believe what the doctor tells you, you should believe our statement of the superiority of the Improved Natural Stone Filter and come and buy one.

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SOLID GOLD

Hard Enamel American

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FOR CASH!

Come in to-day and get yours,

or you will be too late.

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S. S. WARRIMOO.....Nov. 1, 1893

S. S. MIOWERA.....Dec. 2, 1893

S. S. WARRIMOO.....Jan. 1, 1894

AND MONTHLY THEREAFTER.

For Sydney and Brisbane

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Arrive Honolulu.

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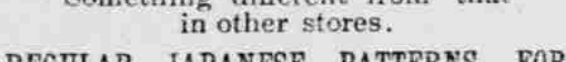
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Rates: \$1 per Day and Upward. 1st-Class Cafe

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Tinware, Kinsing, Dish and Dairy Pans, Cork Screws, Charcoal Irons, Yard Brooms, Locks, Night Latches, Yale Locks, Diston's Saws, Files and Cane Knives, a full assortment; Ratchet and Spofford Braces, Hook Hinges, Brass and Iron Butte,

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"Very truly Yours,
(Signed.) THOMAS PRICE, M. D.,
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